

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SWARUP FOUNDATION DAV PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2130177 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 81057 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SHAKUNTALAM AVAS VIKAS COLONY CIRCULAR ROAD MUZAFFARNAGAR UTTAR PRADESH 251001 |
| 5 | PRINCIPAL NAME | MR ANIL KUMAR MOHAN |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. B.Ed. |
| 7 | SCHOOL EMAIL ID | davpsmuzaffarnagar@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9897320202 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://sfdavmzn.com/File/3534/M%20001.jpg |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://sfdavmzn.com/File/3534/S1.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://sfdavmzn.com/File/3534/S2.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://sfdavmzn.com/File/3534/S2.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://sfdavmzn.com/File/3534/S.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://sfdavmzn.com/File/3534/FIRE.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | http://sfdavmzn.com/File/3534/Doc4.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://sfdavmzn.com/File/3534/H.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://sfdavmzn.com/127D2C87-63CB-4E77-AD65-1F29CDC90E33/CMS/Page/Fee-Structure-of-the-School |
| 2 | ANNUAL ACADEMIC CALENDER | http://sfdavmzn.com/12D4629C-7745-45C3-9A0F-A7D206C52C22/CMS/Page/Annual-Academic-Calander |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://sfdavmzn.com/File/3534/vbv%20001.jpg |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://sfdavmzn.com/C1CE63A8-13C4-4EC6-8F54-87AE3FD72290/CMS/Page/List-of-PTA |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://sfdavmzn.com/127D2C87-63CB-4E77-AD65-1F29CDC90E33/CMS/Page/Fee-Structure-of-the-School |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|---------------------|
| 1 | PRINCIPAL | MR ANIL KUMAR MOHAN |
| 2 | TOTAL NO. OF TEACHERS | 34 |
| | PGT | 13 |
| | TGT | 7 |
| | PRT | 13 |
| 3 | TEACHERS SECTION RATIO | 1.7 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Vandana Singh |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2022 | 92 | 92 | 100 | Very Good |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2022 | 104 | 104 | 100 | Very Good |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8096 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 26 & 1329 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 327 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 3 |
| 6 | NO. OF BOYS TOILETS | 3 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=_WTrMNGS93o |